1	THOMAS A. COLTHURST (CABN 99493) Attorney for the United States				
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4 5	MICHAEL G. PITMAN (DCBN 484164) Assistant United States Attorney 150 Almaden Boulevard, Suite 900				
6 7	San Jose, CA 95113 Telephone: (408) 535-5040 Facsimile: (408) 535-5081 Email: michael.pitman@usdoj.gov				
8 9 10 11	KRISTEN CLARKE Assistant Attorney General MARLA DUNCAN Trial Attorney SARAH HOWARD Attorney Advisor Criminal Section, Civil Rights Division United States Department of Justice Attorneys for United States of America				
12   13					
14	UNITED STATES DISTRICT COURT  NORTHERN DISTRICT OF CALIFORNIA  5				
15					
SAN JOSE DIVISION					
17	UNITED STATES OF AMERICA,	Case No.	5:22-cr-00105-BLF		
18	Plaintiff,	FIRST AMENDED JOINT PROPOSED FORM OF VERDICT			
19 20	v. SCOTT SHAW,	Trial: Time: Place:	June 16, 2023 9:00 a.m. San Jose Courthouse,		
21	Defendant.		Courtroom 3 – 5th Floor		
22					
23	The United States and Defendant Scott Shaw,	, by and throu	igh undersigned counsel, hereby		
24	respectfully submit the attached proposed verdict for	m for use in t	the above-captioned case.		
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1	Respectfully submitted,
2	THOMAS A. COLTHURST
3	Attorney for the United States
4	/s/ MICHAEL G. PITMAN
5	MICHAEL G. PITMAN Assistant United States Attorney
6	KRISTEN CLARKE Assistant Attorney General
7	Civil Rights Division
8	/s/
9	MARLA DUNCAN
10	Trial Attorney
	SARAH HOWARD Attorney Advisor
11	Theories Travisor
12	Attorneys for United States of America
13	
14	DAVID R. CALLAWAY
	JEREMY D. BLANK
15	
16	Attorneys for Defendant SCOTT SHAW
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13	UNITED STATES DISTRICT COURT			
14	NORTHERN DISTRICT OF CALIFORNIA			
15	SAN JOSE DIVISION			
16	UNITED STATES OF AMERICA,	Case No. 5:22-cr-00105-BLF		
17	Plaintiff,	VERDICT		
18	v.			
19	SCOTT SHAW,			
20	Defendant.			
21				
22	WE, THE JURY, in this case, unanimously find the Defendant Scott Shaw:			
23				
24	<u>COUNT 1</u> : (not gu	uilty/guilty) of the offense of Deprivation of Rights		
25	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or			
26	about September 1, 2017, and on or about November 30, 2017, as charged in Count One of the			
27	Information.			
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VERDICT Case No. 5:22-cr-00105-BLF

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1	COUNT 2: (not guilty/guilty) of the offense of Deprivation of Rights				
2	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or				
3	about September 1, 2017, and on or about November 30, 2017, as charged in Count Two of the				
4	Information.				
5					
6	COUNT 3: (not guilty/guilty) of the offense of Deprivation of Rights				
7	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or				
8	about September 1, 2018, and on or about May 30, 2019, as charged in Count Three of the Information.				
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0	COUNT 4: (not guilty/guilty) of the offense of Deprivation of Rights				
1	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or				
12	about March 1, 2019, and on or about April 21, 2019, as charged in Count Four of the Information.				
13					
4	COUNT 5: (not guilty/guilty) of the offense of Deprivation of Rights				
15	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or				
16	about December 1, 2019, and on or about December 31, 2019, as charged in Count Five of the				
17	Information.				
8					
9	COUNT 6: (not guilty/guilty) of the offense of Deprivation of Rights				
20	Under Color of Law in violation of Section 242 of Title 18 of the United States Code, between on or				
21	about January 15, 2020, and on or about February 28, 2020, as charged in Count Six of the Information.				
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23					
24	DATED:, 2023				
25	FOREPERSON				
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